

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (19-068)]

**NASA International Space Station Advisory Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA International Space Station (ISS) Advisory Committee. The purpose of the meeting is to review all aspects related to the safety and operational readiness of the ISS, and to assess the possibilities for using the ISS for future space exploration.

**DATES:** Monday, November 18, 2019, 11:00 a.m.–12:00 p.m., Eastern Time.

**ADDRESSES:** NASA Headquarters, Glennan Conference Room (1Q39), 300 E Street SW, Washington, DC 20546. Note: 1Q39 is located on the first floor of NASA Headquarters.

**FOR FURTHER INFORMATION CONTACT:** Mr. Patrick Finley, Office of International and Intergency Relations, (202) 358-5684, NASA Headquarters, Washington, DC 20546-0001.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public up to the seating capacity of the room. This meeting is also accessible via teleconference. To participate telephonically, please contact Mr. Finley (202) 358-5684; before 4:30 p.m., Eastern Time, November 14, 2019. You will need to provide your name, affiliation, and phone number.

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Mr. Finley via email at [patrick.t.finley@nasa.gov](mailto:patrick.t.finley@nasa.gov) or by telephone at (202) 358-5684. U.S. citizens and permanent residents (green

card holders) are requested to submit their name and affiliation at least three working days prior to the meeting to Mr. Finley.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia Rausch,**  
*Advisory Committee Management Officer,*  
*National Aeronautics and Space Administration.*

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**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (19-069)]

**NASA Applied Sciences Advisory Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** ACTION: Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Applied Sciences Advisory Committee. This Committee reports to the Director, Earth Science Division, Science Mission Directorate, NASA Headquarters. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Tuesday, November 12, 2019, 11:00 a.m.–2:00 p.m.; and Friday, November 15, 2019, 2:00 p.m.–4:00 p.m., Eastern Time.

**FOR FURTHER INFORMATION CONTACT:** Ms. KarShelia Henderson, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-2355, fax (202) 358-2779, or [khenderson@nasa.gov](mailto:khenderson@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be available telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any interested person may dial the USA toll free conference call number 1-888-946-9423, passcode 4935973, to participate in this meeting by telephone on both days. The WebEx link is <https://nasaenterprise.webex.com/>; the meeting number on November 12 is 908 667 679, password is 2Tn4Svh?, and the meeting number on November 15 is 904 495 351, password is Kq2prnN\$.

The agenda for the meeting includes the following topics:

- Earth Science and Applied Sciences Program Updates
- Private Sector and Applications
- Applications Guidebook
- Technical Content Strategy

The agenda will be posted on the Applied Sciences Advisory Committee web page: <https://science.nasa.gov/science-committee/subcommittees/nac-earth-science-subcommittee/advisory-groups>

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia Rausch,**  
*Advisory Committee Management Officer,*  
*National Aeronautics and Space Administration.*

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**NATIONAL CREDIT UNION ADMINISTRATION**

**Agency Information Collection Activities: Proposed Collection; Comment Request; Supervisory Committee Audits and Verifications**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice and request for comment.

**SUMMARY:** The National Credit Union Administration (NCUA), as part of a continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the following extension of a currently approved collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments should be received on or before November 18, 2019 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of this information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for NCUA, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA\\_Submission@OMB.EOP.gov](mailto:OIRA_Submission@OMB.EOP.gov) and (2) NCUA PRA Clearance Officer, 1775 Duke Street, Suite 5080, Alexandria, VA 22314, or email at [PRAComments@ncua.gov](mailto:PRAComments@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Copies of the submission may be obtained by contacting Mackie Malaka at (703) 548-2704, emailing [PRAComments@ncua.gov](mailto:PRAComments@ncua.gov), or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).