DEPARTMENT OF LABOR

Wage and Hour Division

Notice of Approved Agency Information Collection; Information Collection: Davis-Bacon Certified Payroll

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA), the Wage and Hour Division (WHD) is providing notice to the public that the WHD sponsored information collection request (ICR) titled, "Davis-Bacon Certified Payroll," has been approved by the Office of Management and Budget (OMB). WHD is notifying the public that the information collection has been revised and extended effective immediately through September 30, 2026.

DATES: The OMB approval of the revision of this information collection is effective immediately with an expiration date of September 30, 2026.

FOR FURTHER INFORMATION CONTACT: Robert Waterman, Division of Regulations, Legislation, and Interpretation, Wage and Hour, U.S. Department of Labor, Room S–3502, 200 Constitution Avenue NW, Washington, DC 20210; telephone: (202) 693–0406 (this is not a toll-free number) or by sending an email to

WHDPRAComments@dol.gov. Alternative formats are available upon request by calling 1–866–487–9243. If you are deaf, hard of hearing or have a speech disability, please dial 7–1–1 to access telecommunications relay services.

SUPPLEMENTARY INFORMATION: The Department of Labor submitted a proposed revision to the information collection titled: Davis-Bacon Certified Payroll (OMB Control Number 1235-0008), in conjunction with a proposed rule published in the Federal Register on March 18, 2022 (87 FR 15698) and a final rule. The final rule titled, "Updating the Davis-Bacon and Related Acts Regulations," published in the Federal Register on August 23, 2023 (88 FR 57526). OMB issued a Notice of Action (NOA) on September 22, 2023, approving the collection and extending the expiration of the collection to September 30, 2026, under OMB Control Number 1235–0008.

Section (k) of 5 CFR 1320.11, "Clearance of Collections of Information in Proposed Rules" states, "After receipt of notification of OMB's approval, instruction to make a substantive or material change to, disapproval of a collection of information, or failure to act, the agency shall publish a notice in the **Federal Register** to inform the public of OMB's decision." This notice fulfills the Department's obligation to notify the public of OMB's approval of the information collection request.

Dated: September 26, 2023.

Amy Hunter,

Director, Division of Regulations, Legislation, and Interpretation. [FR Doc. 2023–21658 Filed 9–29–23; 8:45 am]

BILLING CODE 4510-27-P

MILLENNIUM CHALLENGE CORPORATION

[MCC FR 23-07]

Notice of Open Meeting

AGENCY: Millennium Challenge Corporation

ACTION: Notice.

SUMMARY: In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on July 14, 2016. Its charter was most recently renewed for a fourth term on July 7, 2022. The MCC Advisory Council serves MCC solely in an advisory capacity and provides insight regarding innovations in infrastructure, technology, and sustainability; perceived risks and opportunities in MCC partner countries; new financing mechanisms for developing country contexts; and shared value approaches. The MCC Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders and contributes to MCC's mission-to reduce poverty through sustainable economic growth.

DATES: Wednesday, October 25, 2023, from 8:30 a.m.–12:00 p.m. EDT.

ADDRESSES: The meeting will be held in a hybrid format, both in-person at 1099 14th Street NW, Suite 700, Washington, DC 20005, and via conference call.

FOR FURTHER INFORMATION CONTACT: Email *MCCAdvisoryCouncil@mcc.gov*, contact Bahgi Berhane at (202) 772– 6362, or visit *https://www.mcc.gov/ about/org-unit/advisory-council* for more information.

SUPPLEMENTARY INFORMATION: *Agenda.* During the Fall 2023 meeting of the MCC Advisory Council, members will engage with MCC leadership. Additionally, Advisory Council members will discuss highlights from the Blended Finance/Energy and

Climate subcommittee meetings and provide advice on the compact development process related to MCC's investment strategy in Zambia.

Public Participation. The meeting will be open to the public. Members of the public may file written statements before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Friday, October 20, 2023, to MCCAdvisoryCouncil@ mcc.gov to receive instructions on how to attend.

(Authority: Federal Advisory Committee Act, 5 U.S.C. app.)

Dated: September 27, 2023.

Gina Porto Spiro

Acting Vice President, General Counsel, and Corporate Secretary.

[FR Doc. 2023–21668 Filed 9–29–23; 8:45 am] BILLING CODE 9211–03–P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 23-100]

Earth Science Advisory Committee; Meeting

AGENCY: National Aeronautics and Space Administration. **ACTION:** Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Earth Science Advisory Committee (ESAC). This Committee functions in an advisory capacity to the Director, Earth Science Division, in the NASA Science Mission Directorate. The meeting will be held for the purpose of soliciting, from the science community and other persons, scientific and technical information relevant to program planning.

DATES: Thursday, October 19, 2023, 1 p.m.–3:30 p.m., eastern time.

FOR FURTHER INFORMATION CONTACT: KarShelia Kinard, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–2355 or karshelia.kinard@nasa.gov.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any interested person may dial +1-415-527-5035 United States Toll+1-312-500-3163 United States Toll. Access code: 276 120 37516, to participate in this meeting by telephone.

The WebEx link is: *https:// nasaevents.webex.com/nasaevents/* *j.php?MTID=mb3a302e212e04a4f326f 3a71822524c1* the event number is 2761 203 7516 and the event password: W73Je3Szjza (case sensitive) (97353379 from phones and video systems).

The agenda for the meeting includes the following topics:

—Earth Science Program Annual Performance Review According to the Government Performance and Results Act Modernization Act

—Final Report of the ESAC Subcommittee Unidentified Anomalous Phenomena (UAP) Independent Study Team.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Patricia Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2023–21672 Filed 9–29–23; 8:45 am] BILLING CODE 7510–13–P

NATIONAL SCIENCE FOUNDATION

Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

AGENCY: National Science Foundation. **ACTION:** Notice of permit applications received.

SUMMARY: The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

DATES: Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 1, 2023. This application may be inspected by interested parties at the Permit Office, address below.

ADDRESSES: Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or *ACApermits@nsf.gov.*

FOR FURTHER INFORMATION CONTACT: Andrew Titmus, ACA Permit Officer, at the above address, 703–292–4479. SUPPLEMENTARY INFORMATION: The

National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541, 45 CFR 671, as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

Application Details

1. Applicant

Permit Application: 2024–011. Alia Khan, 516 High St. M.S. 9181 Bellingham, WA 98225.

Activity for Which Permit Is Requested

Harmful Interference. The applicant proposes to collect snow samples across the West Antarctic Peninsula region for scientific purposes. Collecting samples adjacent to high density penguin areas is critical to the study. There is the potential for slight disturbance of penguin species during sampling and installation of time lapse cameras. This permit would address the potential for harmful interference of the following species: Adelie penguin (Pygoselis adeliae), chinstrap penguin (P. antarctica), and the gentoo penguin, (P. papua). The applicant would not directly enter penguin colonies, or approach penguins within 5 meters.

Location

Antarctica Peninsula Region, Palmer Station area; Booth Island, and Petermann Island.

Dates of Permitted Activities

November 24, 2023-March 31, 2028.

Kimiko S. Bowens-Knox,

Program Analyst, Office of Polar Programs. [FR Doc. 2023–21703 Filed 9–29–23; 8:45 am] BILLING CODE 7555–01–P

NUCLEAR REGULATORY COMMISSION

[NRC-2023-0104]

Information Collection: NRC Form 64, Travel Voucher

AGENCY: Nuclear Regulatory Commission.

ACTION: Renewal of existing information collection; request for comment.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) invites public comment on the renewal of Office of Management and Budget (OMB) approval for an existing collection of information. The information collection is entitled, NRC Form 64, "Travel Voucher."

DATES: Submit comments by December 1, 2023. Comments received after this date will be considered if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

ADDRESSES: You may submit comments by any of the following methods; however, the NRC encourages electronic comment submission through the Federal rulemaking website:

• Federal rulemaking website: Go to https://www.regulations.gov and search for Docket ID NRC-2023-0104. Address questions about Docket IDs in Regulations.gov to Stacy Schumann; telephone: 301-415-0624; email: Stacy.Schumann@nrc.gov. For technical questions, contact the individual listed in the FOR FURTHER INFORMATION CONTACT section of this document.

• *Mail comments to:* David C. Cullison, Office of the Chief Information Officer, Mail Stop: T–6 A10M, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

For additional direction on obtaining information and submitting comments, see "Obtaining Information and Submitting Comments" in the **SUPPLEMENTARY INFORMATION** section of this document.

FOR FURTHER INFORMATION CONTACT:

David C. Cullison, Office of the Chief Information Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415– 2084; email: *Infocollects.Resource@ nrc.gov.*

SUPPLEMENTARY INFORMATION:

I. Obtaining Information and Submitting Comments

A. Obtaining Information

Please refer to Docket ID NRC-2023-0104 when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action by any of the following methods:

• Federal Rulemaking Website: Go to https://www.regulations.gov and search for Docket ID NRC–2023–0104. A copy of the collection of information and related instructions may be obtained without charge by accessing Docket ID NRC–2023–0104 on this website.

• NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly available documents online in the ADAMS Public Documents collection at https://www.nrc.gov/reading-rm/ adams.html. To begin the search, select "Begin Web-based ADAMS Search." For